

## Alabama Handbook for Erosion Control, Sediment Control and Stormwater Management on Construction Sites and Urban Areas, July 2022

The July 2022 Handbook (*Bluebook*) is a 2-volume set in 3-ring binders and is available in two formats: (1) 3-ring binder (*Bluebook*), (2) *Electronically* (free on the Internet).

The Bluebook (2 Volume Set) as well as the Field Guide (pocket version) is available through the SWCS – AL Chapter and the Jefferson County Soil and Water Conservation Foundation, Inc. Use the form below for orders:

Complete this form and provide a check or money order payable to the <b>SWCS – AL Chapter.</b> Send to:	
SWCS - AL Chapter c/o Jefferson County Soil and Water Conservation Foundation 6267 Park South Drive, Suite 102 Bessemer, AL 35022	
Handbooks @ \$75.00/set \$	(includes shipping and handling)
Field guides @ \$15.00 each \$	(includes shipping and handling)
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**The electronic version of the Bluebook and Field Guide** may be viewed and downloaded at no cost on the following website:

https://alabamasoilandwater.gov/alesc/

The Field Guide is also available as an Android and iPhone APP.

<sup>\*</sup> Handbooks and Field Guides picked up at the Jefferson County Soil and Water Conservation Foundation Office are \$55 and \$10 each respectively.